

PRODIGAL SON PARABLE FYI

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The Parable of the Prodigal Son obviously relates to the Parable of the Lost Sheep! The Prodigal Son went off living according to his own guidelines, as well as becoming a citizen of the nation that he went to. And he even went to a swine field. In the Parable of the Lost Sheep, there was proper rejoicing when the Lost Sheep was found! In the Parable of the Prodigal Son, the older son became angry that the younger son was adopted back into his Father's family! He didn't even see his younger brother as his brother anymore.

When nations people (Gentiles) are adopted back into the commonwealth of Yisra'el, as well as are awakened to our Hebrew roots, their older brother Yahudah often gets angry! Many Born Gentiles also get angry when they see Other Nations People start to obey YAH'S Wise Instructions (The Torah)! Exodus 12:49 & Numbers 15: 15-16 says their is one Torah for Yahudah & for Yahudah's younger brother a.k.a. The Stranger (Gentile / Nations Person) that was adopted back into the commonwealth of Yisra'el! Much of Yahudah & much of the Nations People have been taught that YAH'S Wise Instruction Manual (The Torah) is only for Yahudah. Well, YAHUSHUA (YESHUA) is the Living Torah, and if we love HIM, we should Obey HIS Commands! HIS Loving Instructions are not burdensome! They are very liberating, when we obey HIM out of our love for HIM!

11) And He said, A certain man had two sons:

12) And the younger of them said to his Father, Father, give me the portion of goods that belongs to me. And he divided to them his living.

13) And not many days after the younger son gathered all things together, and took his journey into a far country, and there wasted his substance with riotous living.

14) And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15) And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16) And he was longing to fill his belly with the pods that the swine did eat: and no man gave to him.

17) And when he came to himself, he said, How many hired servants of my Father have bread enough and to spare, and I perish with hunger!

18) I will arise and go to my Father, and will say to him, Abba, I have sinned against the heaven, and before you,

19 And am no more worthy to be called your son: make me as one of your hired servants.

20) And he arose, and came to his Father. But when he was yet a great way off, his Father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21) And the son said to him, Abba, I have transgressed against the heaven, and in Your sight, and am no more worthy to be called Your son.

22) But the Father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23) And bring here the fattened calf, and kill it; and let us eat, and celebrate:

24) For this my son was dead, and is alive again; he was lost, and is found. And they began to celebrate.

25) Now his elder son was in the field: and as he came and drew near to the house, he heard music and dancing.

26) And he called one of the servants, and asked what these things meant.

27) And he said to him, Your brother has come; and your Father has killed the fattened calf, because He has received him safe and sound.

28) And he was angry, and would not go in: therefore his Father came out, and pleaded with him.

29) And he answering said to his Father, See, these many years do I serve you, neither transgressed I at any time your commandment: and yet you never gave me a goat, that I might celebrate with my friends:

30) But as soon as this your son has come, who has devoured your living with harlots, you have killed for him the fattened calf.

31) And he said to him, son, you are always with Me, and all that I have is yours.

32) It was right that we should celebrate, and be in joy: for this your brother was dead, and is alive again; and was lost, and is found.

The Parable of the Prodigal Son and the Parable of the Lost Sheep, as well as the Other Parables can only be properly interpreted by people that have an open heart! It's not an accident that you are reading this document! Please seek the ALMIGHTY YAH (ABBA & The RISEN MESSIAH), and allow this truth to transform you! If you were born a Nations Person, then mistaken people are going to tell you that you have fallen from favor (grace), but the truth is that you are no longer a Stranger!!! You are a Follower of the Way of the ALMIGHTY YAH (ABBA & The RISEN MESSIAH)!!!